



February 28, 2025

Dear Applicant:

Thank you for applying for the **Hawwa-Chamoun Camp Leadership Program** at Camp **WANNAGOAGAIN!** Camp will return to the same location as last year. Camp Aquapaug is located at 1698 Ministerial Road, West Kingston, RI 02892. The camp is beautiful and a good fit for our camp too.

This program has been successful for many years now and we look forward to you joining us! It is our goal to offer campers the opportunity to be a leader at camp, to learn important job skills and most importantly, to have fun!

Important job skills are those you need to get a job. So, we ask that **you** complete an application and then we will call to schedule an interview with you. This is a time for us to get to know you and for you to ask any questions you might have about the program.

Attached is the CLT Application. This year the Camp Leadership program will run for week one of camp. The deadline to return your application to The Autism Project is June 6, 2025.

We know that not everyone has had previous work or volunteer experience. These are NOT required to be a part of the program. You can leave those areas blank if you don't have any experience.

Please return your application to me at The Autism Project.

Catherine Young  
Camp Director  
401-785-2666 ext. 76787  
Camp **WANNAGOAGAIN!** 2025  
[catherine.young@borwnhealth.org](mailto:catherine.young@borwnhealth.org)



## Hawwa-Chamoun Camp **WANNAGOAGAIN!** Camp Leadership Program Application (CLT)

**Application Deadline: June 6, 2025**

Camp Leader' Name:			
<input type="checkbox"/> New <input type="checkbox"/> Returning		Preferred Pronouns: <input type="checkbox"/> She/Her <input type="checkbox"/> He/Him <input type="checkbox"/> They/them	
DOB:	Age:	Grade:	Sex:
Address:		City:	
State:		T-Shirt Size	
<b>Youth:</b> <input type="checkbox"/> XS <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL		<b>Adult:</b> <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> XXL	
Diagnosis: 1:		Diagnosis 2:	
Additional related diagnoses:			
Name(s) of Parent(s)/Caregiver(s):			
Address:	City:	State:	
Home Phone:	Cell Phone:	Zip:	
Email:			
<i>Please complete the following information, in case an emergency arises, and we must contact you. Include information about how to reach you or another designated person during camp hours.</i>			
Emergency Contact Name	Relationship	Work Phone	Cell Phone
Transportation Requested <input type="checkbox"/> No <input type="checkbox"/> Yes <i>Pick-up/Drop-off will be at Johnston High School this year.</i>			



## Camp Leadership Training Program

### CAMPER PROFILE

Camp Leader Name:

DOB:

Please include photo here or send a digital photo for use in verification of identification during medical care

Please complete the following sections and provide as much detail as possible.

Please check all items that apply to child's present health and thoroughly explain checked answers.

**ALLERGIES** (list below):  No known allergies

Food (include any dietary restrictions):

Insects/Plants:

Medicine Allergies:

**Treatment** for any of the above that The Autism Project may need to perform.

Epi Pen **\*\*Doctor's order required\*\***  Other:

Please check box and include any details and protocols for the following:

Seizures  G-Tube

**Medications** Please list all medications below and indicate if a medication must be administered at camp.

Admin at camp Time:

Admin at camp Time:

Admin at camp Time:

Admin at camp Time:

**Doctor's Order Required for all medications and protocols - have the doctor fax orders to 401-785-2272**

**\*\*ALL MEDICATION MUST BE CLEARLY LABELLED IN PRESCRIPTION PACKAGING\*\***

**Physical limitations:**  No  Yes If yes, please explain:

Recent history of hospitalization or other **important information for Camp Nurse** to know:

#### Emergency Medical Information

**Name of Physician:**  **Phone:**

**Hospital of Choice:**

*In case of emergency, I understand that every effort will be made to contact me, or the emergency contacts provided. If I cannot be reached, I understand that staff will use a standard 911 protocol.*

**Signature of parent/guardian:**

**Printed name of parent/guardian:**

## Education & Training

High School: \_\_\_\_\_ Address: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate?  YES  NO  Degree: \_\_\_\_\_

College: \_\_\_\_\_ Address: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate?  YES  NO  Degree: \_\_\_\_\_

Other: \_\_\_\_\_ Address: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate?  YES  NO  Degree: \_\_\_\_\_

## References

**Please list three personal or professional references.**

**Full Name:** \_\_\_\_\_ Relationship: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

**Full Name:** \_\_\_\_\_ Relationship: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

**Full Name:** \_\_\_\_\_ Relationship: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

## Previous Employment or Volunteer Experiences

**Agency:** \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ Supervisor: \_\_\_\_\_

Job Title: \_\_\_\_\_

Responsibilities: \_\_\_\_\_

May we contact your previous supervisor for a reference? YES  NO

**Agency:** \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ Supervisor: \_\_\_\_\_

Job Title: \_\_\_\_\_

Responsibilities: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Reason for Leaving: \_\_\_\_\_

May we contact your previous supervisor for a reference? YES  NO

## Interest & Experiences

Please tell us about any previous experience and/or expertise you have that could be used in our program:

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## Camp Leadership Training Program Policies

- The Autism Project monitors and evaluates every Camp Leadership Camper to provide feedback and to develop leadership skills.
- CLTs must review the Program Procedures Manual and the Employee Handbook as part of the orientation process which include employee procedures that volunteers must also follow (e.g., health & safety, confidentiality, dress code, attendance, etc.).
- CLTs are encouraged to discuss issues they may have with their mentor at camp. Successful working conditions and relationships depend upon successful communication. The Autism Project welcomes questions, ideas, and suggestions. We will provide as much support and training as possible to ensure that your experience is positive.

## Disclaimer and Signature

*I certify that my answers are true and complete to the best of my knowledge. I further understand that volunteer positions require the completion of a criminal background checks (if over 18) and other onboarding requirements.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of Parent/Guardian (if volunteer is under 18): \_\_\_\_\_ Date: \_\_\_\_\_

## Camp Leadership Training Program Personal Reflections

1. Tell us three things about you that make you a good candidate for the CLT Program.

2. Tell us one thing you want to learn as a member of the Camp Leadership Training Program?



Interview  Video  Photography  Broadcast

Date: 2025

**Authorization and Release**  
**For Photography/Audio and Videotaping/**  
**Broadcasting/Interviewing**  
**(When Protected Health Information is Involved)**

**Initial Use:** The Autism Project's Camp Wannagoagain!

**Patient description** \_\_\_\_\_

*use if multiple patients photographed for initial use. Ex yellow shirt, tall, etc.*

**Patient Name (please print):** \_\_\_\_\_

**Patient Address (city/state zip):** \_\_\_\_\_

**Patient Date of Birth:** \_\_\_\_\_

**Patient Phone #:** \_\_\_\_\_

**Patient Email:** \_\_\_\_\_

As applicable and as further described below, I authorize Lifespan and its affiliates to photograph, video and/or audiotape, and/or interview me, or I agree to take part in any radio or TV programs (the "Permitted Interaction"). Describe nature of Permitted Interaction (i.e., context of interview, event at which photos are to be taken, etc.) and nature of protected health information to be gathered about patient:

I authorize the Lifespan Marketing and Communications department to (1) identify me by name in any photographs, videos and/or audio tapes, interviews, broadcasts and/or news stories, generated from the Permitted Interaction, and (2) to use or disclose such materials (along with my name) for display in print, radio, TV or internet media or other form of media, including, but not limited to, The Autism Project's website, X (formerly Twitter), Instagram, and Facebook accounts, for advertising, marketing, fundraising, promotional and educational purposes (the "Permitted Use"), and (3) to use and disclose such materials as necessary to effectuate the Permitted Use (i.e. to employees of newspapers or radio stations).

I authorize Lifespan and its affiliates to copyright any photographs, videos, and/or audiotapes, interviews, broadcasts and/or news stories, generated from the Permitted Interaction.

I understand that, to the extent the content of the Permitted Interaction contains my protected health information, this information is protected under the federal privacy laws and regulations and under the General Laws of Rhode Island and cannot be disclosed without my written consent except as otherwise specifically provided by law.

I understand that if the person or entity that receives my protected health information (as applicable) is not a health care provider or health plan covered by federal privacy regulations, the information described above may be re-disclosed and is no longer protected by those regulations. Therefore, I release Lifespan from all liability arising from this disclosure of my health information.

I understand this authorization will expire ten (10) years from the date signed below. Prior to the expiration date, I understand I may revoke this authorization by notifying, in writing:

Lifespan Marketing and Communications  
117 Ellenfield Street, Suite 100  
Providence, Rhode Island 02905

I understand that any previously disclosed information would not be subject to my revocation request.

I understand that I may refuse to sign this authorization and that my refusal to sign will not affect my ability to obtain treatment, payment or my eligibility for benefits at Lifespan.

This form must be fully complete before signing.

Signature of Patient or Patient's Legal Representative

Date

Print Patient's Name

Print Name of Legal Representative (if applicable)

Relationship to Patient



## Camp Leadership Training Program

Camp Leader Name:	DOB:		
Parent(s)/Guardian:			
Address:	Phone:		
Please complete the following information if someone other than yourself may pick up your child from Camp. You must notify us in advance of who will be picking up your child. Please note that we ask that person to present valid identification to verify his/her identity before releasing your child to him/her.			
Name	Address	Relationship	Phone #
<b>Signature of parent/guardian:</b>		<b>Date:</b>	
<b>Printed name of parent/guardian:</b>			

Please provide a unique **CODEWORD** to utilize upon pick-up from camp/bus: \_\_\_\_\_  
Please provide this unique **CODEWORD** to persons picking up your child from Camp. They will be asked for this codeword (by staff) to further verify identification before releasing your child.

### **Camp Transportation Agreement:**

- I will provide transportation to and from Camp *WANNAGOAGAIN*!
- I would like to have transportation, provided by the Autism Project, to Camp WANNAGOAGAIN from the Johnston High School parking lot (345 Cherry Hill Road, Johnston, RI 02919) and back. I understand that my child will ride in a large bus or van. I agree to pay the \$100 transportation fee for the week.**

### **Transportation Waiver:**

I, on behalf of myself and the participant, hereby release, indemnify, quit and hold harmless, and forever discharge The Autism Project and its affiliates and its and their respective governors, directors, officers, employees, and agents from and against any and all liabilities, obligations, damages, penalties, claims, actions, causes of action, demands, judgments, executions, costs (including reasonable attorneys fees), charges, loss of services, expenses, compensation, and any and all other claims whatsoever, both at law and in equity, which I may incur or may assert in connection with bus/van transportation as described herein.

\_\_\_\_\_ (initial here)  
I hereby authorize, acknowledge, and accept the risks involved in transporting my child to and from Camp WANNAGOAGAIN (1698 Ministerial Road, South Kingstown, RI) in a van or bus.

\_\_\_\_\_ (initial here)  
I understand that drop off will be at 8:00am Monday-Friday in Johnston High School Rear Parking Lot. I further understand that pick up will be at the same location, at 3:30pm Monday-Thursday, and at 1:30pm on Friday.

\_\_\_\_\_ (initial here)

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Phone #: \_\_\_\_\_



## CONFIDENTIALITY AGREEMENT

The Autism Project is a non-profit organization dedicated to empowering professionals and parents to educate and support individuals with autism. Our mission is to develop a comprehensive coordinated system of services and resources that meets the needs of people with an Autism Spectrum Disorder (ASD) and their families. The Autism Project requires that all staff, consultants, and volunteers maintain the confidentiality of information collected, stored, or shared as part of its operations. Confidential information includes any information that may be used to identify an individual child, program, school, or organization and that is not a matter of public record.

All information regarding individuals, their diagnoses, and other medical information, academic records, assessments, and program placement is confidential. This information will only be shared with staff, consultants, and volunteers on a "need to know" basis. Furthermore, any documents containing such information will be handled prudently. Such documents will bear the stamp "CONFIDENTIAL," be retained for as brief a timeframe as necessary, and then shredded through a professional service.

The Autism Project requires all staff, consultants, and volunteers to submit a signed Agreement as part of its Confidentiality Policy. Please sign this form for our records. Thank you for your cooperation and for your efforts to safeguard any and all confidential information you may come in contact with within your work with The Autism Project.

I have reviewed the above Confidentiality Policy and agree to maintain the confidentiality of information as required.

Printed Name:		
Signature:	Date:	
Program:		



## Camp Leadership Training Program

### PAYMENT INFORMATION (Confidential)

Camp Leader Name:	SS#:	(Required)	
Parent Name:	Medicaid ID#:		
Billing Address:			
City:	State:	Zip:	
Party responsible for payment: <input type="checkbox"/> Parent <input type="checkbox"/> School			
<b>If school is paying</b> , name of school and contact person:			
School Address:	City:	State:	Zip:
Office Phone:	Email:		
<b>PLEASE NOTE: ALL CREDIT CARD PAYMENTS WILL SHOW ON YOUR STATEMENT AS PAYPAL.</b> <i>We do not have a card reader, and process all payments through PayPal.</i> \$75 registration fee will be processed upon receipt, remaining tuition will be processed following placement.			
<b>Registration Fee (\$75.00) *Fee must be paid to process registration*</b>			
<input type="checkbox"/> Check <input type="checkbox"/> Money Order <input type="checkbox"/> Visa/MasterCard/Discover <input type="checkbox"/> School Paying			
<b>Method of payment for Camp Tuition: \$475.00 (after \$75 Reg. Fee is paid) Total: \$550.00</b>			
<input type="checkbox"/> Check <input type="checkbox"/> Money Order <input type="checkbox"/> Visa/MasterCard/Discover <input type="checkbox"/> School Paying			
<b>One-to-one support (if not covered by Medicaid) \$750.00 or \$1000.00 with bus transportation</b>			
<input type="checkbox"/> Check <input type="checkbox"/> Money Order <input type="checkbox"/> Visa/MasterCard/Discover <input type="checkbox"/> School Paying			
<b>Transportation \$100 (includes pick-up and drop off from Johnston High School, 345 Cherry Hill Road)</b>			
<input type="checkbox"/> Check <input type="checkbox"/> Money Order <input type="checkbox"/> Visa/MasterCard/Discover <input type="checkbox"/> School Paying			
Card #	Exp. Date:		
Cardholder's Name:	*Security Code:		
Cardholder's Billing Address:			
City:	State:	Zip:	
<b>I authorize The Autism Project to process my payment as indicated above.</b>			
Parent/Guardian Signature:		Date:	
<input type="checkbox"/> Campership Program			
Camperships are available on a sliding scale. You may request an application which you will submit with income verification (2024 W2, or 2024 tax return). Please contact Marissa Sands at 401-785-2666 ext. 76797 for a Campership application. A limited number of scholarships are available.			
<b>FOR OFFICE USE ONLY</b>			
Payment Received: _____ / _____ / _____	Initials: _____	Campership award: _____	
Registration and/or Total Tuition (circle)	Check#: _____	Parent Portion: _____	

**\*SUMMER CAMP DEADLINE INFORMATION\***

**Please keep this page for future reference**

**JUNE 6, 2025** DEADLINE FOR ALL CAMP REGISTRATIONS

**JUNE 20, 2025** LETTERS CONFIRMING PLACEMENT MAILED

**JULY 11, 2025** TOTAL CAMP PAYMENT DUE

**CAMP SESSION ONE:**

**July 21st-July 25th**

**Monday – Thursday from 9am – 3pm, Friday from 9am – 1pm**

**CAMP SESSION TWO:**

**July 28th- August 1st**

**Monday – Thursday from 9am – 3pm, Friday from 9am – 1pm**

**CAMP SESSION THREE:**

**August 4th-August 8th**

**Monday – Thursday from 9am – 3pm, Friday from 9am – 1pm**

**Registrations that are received after the above deadline, incomplete, or without the \$75.00 registration fee will result in your child being placed on a waitlist for an appropriate opening based on age and ability. We appreciate your understanding.**

**Please Note: All camp groups and times will be determined according to the deadline schedule. Week one is geared towards campers who exhibit more independence. Week two is for campers who may need more support. Week three is for campers 18+ years of age. Due to the number of applicants, session dates cannot be chosen by families but will be determined based on children's ages and abilities. Thank you for understanding.**

Please mail CLT registration packet to:

**The Autism Project**

**Attention: Cathy Young & Nancy Reyes**

**1516 Atwood Ave.**

**Johnston, RI 02919**

**Or e-mail registration packet to Nancy Reyes at  
[NReyes2@lifespan.org](mailto:NReyes2@lifespan.org).**

**Please Contact Cathy Young with any questions:**

**[catherine.young@brownhealth.org](mailto:catherine.young@brownhealth.org)**

We look forward to a fun summer at Camp *WANNAGOAGAIN 2025!*